THE ROLE OF MUSLIM WOMEN EDUCATION IN NATIONAL TRANSFORMATION FOR HUMAN DEVELOPMENT

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Abstrak
The significance of Muslim women's education in Islam for national transformation cannot be underestimated. Islam places a great focus on the role and empowerment of women, and Muslim women play a crucial part in shaping a nation's social, political, and economic landscape. Through their adherence to Islamic principles and values, Muslim women contribute to the development and progress of their respective countries. Their involvement in education, entrepreneurship, and community leadership helps to drive economic growth and social cohesion. It has been widely recognized that educated women are key contributors to the growth and development of society. The paper is purely theoretical in nature; it used a literature search of online published articles and an available database to gather the data. Secondary data was used as a major source for gathering information. The paper analytically discusses the emerging themes about women's education role in national transformation for human development. Findings revealed that empowering women through education can promote overall societal development. Therefore, investing in the education of Muslim women is not only essential for national human development but also for national transformation. Furthermore, the findings of the paper revealed that the education of Muslim women is critical for the progress and prosperity of a nation. Study findings confirmed that women's education has a significant impact on individuals and societal development in transformation for national development and capacity building for effective human development.

**Keywords:** Muslim women, education, transformation, human development.

**A. INTRODUCTION**

Women's role in promoting education for national transformation has been a powerful force in the development of the socioeconomic and political landscape in many developed nations in the history of Islam for societal development. Some of the notable countries are Mecca, Egypt, and Morocco among others. Evidence from empirical and theoretical studies shows the great contributions of women towards promoting all components of human development and transforming their society for national development. Women are often nowadays found to be the pillars of the nation, more creative and innovative, and take the lead in transforming their society for effective human development (Sudha, & Reshi 2023).
The development of Muslim women's education has been recognized as an important factor for both national transformation and human development (Datta, Rimmi, & Jayanta Mete, 2021). This is because education empowers women to participate fully in the economic, social, and political spheres of society. By providing women with education, they can contribute to the growth and development of their communities, leading to overall national transformation and human development (Huriani & Wasik, 2023). The impact of educating Muslim women can be seen in decreased poverty rates, improved health outcomes, and increased gender equality. To truly achieve national transformation and human development, it is crucial to prioritize and invest in the education of Muslim women.

Muslim women's education is an essential component of national transformation and human development. By empowering Muslim women through education, we can enable them to play an active and transformative role in their communities. Through education, Muslim women can acquire the necessary skills and knowledge to contribute to the development of their countries and improve their own lives. This will not only benefit individual women but also have a positive impact on the overall progress and development of the nation. It is crucial to invest in the education of Muslim women to achieve long-term sustainable development and promote gender equality (Nasri et al., 2023). By providing access to quality education, we can break the cycle of poverty and empower women to become agents of positive change. Moreover, promoting education for Muslim women will also lead to an improvement in health, a reduction in child and maternal mortality, and peace and stability in the country.

Interestingly, there has been a growing recognition of the importance of education for Muslim women in achieving national transformation and promoting human development. This is due to the realization that investing in the education of Muslim women can have a significant impact on the overall development of society. One of the key factors driving this recognition is the fact that Muslim women make up a significant portion of the population in many countries and therefore have the potential to greatly contribute to the progress and advancement of their societies. This is especially true in countries where traditional gender roles and cultural
expectations have limited the educational opportunities available to women (Fahm Abdul Gafar Olawale, 2017).

By investing in the education of Muslim women, not only are we empowering them to reach their full potential, but we are also equipping them with the skills and knowledge necessary to contribute to the social, economic, and political development of their communities. This has the potential to bring about significant positive change and transformation. Moreover, education has been proven to be a powerful tool for breaking the cycle of poverty and promoting human development (Islam 2021). By providing Muslim women with access to quality education, we are not only improving their own lives but also the lives of their families and future generations. It is important to also acknowledge that investing in the education of Muslim women goes beyond just the individual level. It has the potential to promote social cohesion and bridge cultural divides, as educated women are more likely to engage in dialogue and challenge stereotypes and misconceptions.

Therefore, societies must recognize the importance of investing in the education of Muslim women to achieve national transformation and promote human development. This can be achieved by providing equal access to education and creating an enabling environment that supports and encourages women's education. Only by doing so can we unlock the full potential of Muslim women and create a more equitable and prosperous society for all. Therefore, in the entire world, no religion is against seeking knowledge. Even in Islam, it is critically mentioned that “seeking knowledge from the cradle to the grave” [1] "Knowledge,” per se, is not divided into sacred and secular but covers boys and girls, men and women. Moreover, we should bear in mind the words of Allah in the Qur'an: “Only those of His servants who learned truly fear God” (Qur'an:35, v. 28).

**Education In Islam for National Transformation**

According to recent studies, (Davronov, 2023; Shenkoya & Kim 2023) education plays a crucial role in the transformation of any nation. In particular, the Islamic ideology has been identified as a significant factor in shaping the education system and its impact on national transformation (Syukron, Buyung, 2017). Islamic and Western education serve as significant keys to all aspects of national transformation as well as human development.
Starting with the basics, education in Islam is rooted in the belief that knowledge is key to understanding and fulfilling the purpose of life. This understanding has led to the development of a comprehensive education system that focuses on both religious learning and worldly knowledge. The integration of these two aspects has proven to be extremely beneficial for societies, leading to advancements in various fields such as science, mathematics, and literature (Amet Amet, 2023).

Furthermore, the Islamic education system promotes the values of unity, equality, and social justice. These values have the potential to greatly impact a nation's transformation. By instilling a sense of unity and equality among individuals, the education system can play a vital role in fostering social harmony and cohesion, ultimately leading to a more stable and developed nation (Muchtarom, 2016). In addition, education in Islam places a strong emphasis on moral development and character building. This focus on ethics and moral values can lay the foundation for a responsible and upright society, leading to positive changes at both an individual and national level. Overall, the integration of religion and education in Islam has the potential to bring about positive change and transformation in society.

Education in Islam is a crucial factor for national transformation, as it plays a vital role in shaping the minds and values of individuals. It is deeply rooted in the principles of Islam, which emphasize the pursuit of knowledge and understanding. Through education, individuals are empowered to become knowledgeable, critical thinkers who can contribute positively to their communities and societies. In Islam, education is not limited to just the acquisition of information; it also focuses on developing individuals’ character and morals. This holistic approach to education is essential for the transformation of nations, as it cultivates a society that values and upholds ethical principles. (Fägerlind & Saha 2016). Furthermore, education in Islam is not limited to any specific age or gender, and it promotes lifelong learning and growth. By incorporating the teachings of Islam into education, individuals are guided towards becoming responsible and productive members of society, leading to a positive transformation of their nations. Education in Islam is given paramount importance to the extent that it is compulsory for all without discrimination in terms of sex, tribe, age, etc.
This is evident in several verses of the Qur’an and the traditions of Prophet Muhammad (S.A.W.). The following are a few examples:

- “My Lord! Increase me in knowledge” (Qur’an: 20, v. 114).

- Acquisition of knowledge is an obligation upon every male and female Muslim. (Sunan Ibn Majah 224 - The Book of the Sunnah - كتاب المقدمة)

- Wisdom is a lost property of a believer; wherever he finds it, he has a right to it. (Sunan Ibn Majah 4169 In-book reference Book 37, Hadith 70)

Education in Islam is a continuous process throughout the life of a Muslim in this world, for it serves as a life vein guiding and protecting man in everything through the training of his spiritual, intellectual, as well as his physical, and rational selves for a balanced growth of his personality. Of course, it is called “Ilmi” in Arabic, a term that refers to “the art and theory of knowledge through which learning, teaching, training, instructing, shaping, and imparting knowledge to both men and women is made conducive and possible.

**Education of Women in Islam**

The education of women in Islam has been a topic of great significance and debate throughout history. Women's education is very important because Islam places a strong emphasis on education and the pursuit of knowledge. Therefore, in this sense, the evolution of women's education in Islam, from the early days of Islam to the present day (Datta, Rimmi, and Jayanta Mete 2921), Firstly, it is essential to understand that women's education in Islam is not a new concept. The Prophet Muhammad (peace be upon him) placed great importance on the education of both men and women. He believed that education was a right for all individuals, regardless of their gender. This belief is evident in his famous saying, "Seek knowledge from the cradle to the grave."

In the early days of Islam, women were actively involved in seeking knowledge, and many became renowned scholars in their own right. Some of the most notable female scholars include Aisha bint Abu Bakr, the wife of...
the Prophet Muhammad, and Fatima al-Fihri, who founded the world's oldest university, the University of Al-Qarawiyin, in Morocco.

However, as time went on, the education of women in Islam became a topic of controversy. Some believed that women should only receive a basic education, while others argued for equal opportunities for both men and women in terms of education. This debate continued throughout history and was influenced by cultural, societal, and political factors. In the present day, the education of women in Islam has come a long way. While there are still certain cultural and societal barriers that hinder women's education, there has been a significant shift toward gender equality in education (McClendon, David, et al., 2018). Many Islamic countries have seen an increase in the number of girls and women pursuing higher education, and there are now numerous universities and colleges that cater specifically to women in the Muslim world.

Women’ are credited with the capacity for learning, understanding, and teaching. The glorious Qur'an, which is the basic source of guidance, leaves one in doubt about Islam’s earnestness for women in Islam and their rights. It is worth noticing here that the notion of women’s equality with men was first preached by the religion of Islam. Qur'an says:

Indeed, the Muslim men and women, the believing men and believing women, the obedient women, the truthful men, and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah and the women who do so. Allah has prepared forgiveness and a great reward for them.” (Qur'an: 33 v. 35)

Women, the twin halves of men, were major contenders in the existence of any society; their position and prance manifested in every aspect of human life. As such, their use for their development goes hand in hand with that of men for the overall interest of our societies. Islam considers both men and women equal, as shown in the words of the Highest:

“O mankind! Be to your Lord, who created you from a single person (Adam) and him. (Adam) he created his wife (Hawwa (Eve), and from them both he created many men and women, and fear Allah through whom you demand (your mutual rights) and (do not cut the relations of) the wombs (kinship); surely, Allah is ever an all-watcher over you.” (Qur’an: 49, v. 13)
Through the religion of Islam, Allah (SWT), in his infinite mercy and justice, elevates the status of women by clearly explaining their rights to religion, education, economic independence, inheritance, socio-political freedom, honor, and security, among others. They were also assigned some responsibilities as members of any society they lived in and accorded some privileges, in some cases, all within the bounds of Islam as an all-encompassing religion.

**Impact of Women’s Education on National Transformation**

The impact of women's education on national transformation has been a widely studied topic in academia. This is due to the significant role that women play in society and their potential to contribute to the progress and development of a nation. Through education, women are equipped with the necessary skills, knowledge, and resources to become active members of society and drive positive change (Engineer, 2011). Research has shown that when women are educated, the entire community benefits. Studies from various countries have demonstrated a strong correlation between women's education and economic growth, improved healthcare, and reduced poverty rates (Wei Wei et al 2021; Bradshaw & Diop 2017). This is because educated women are more likely to have healthier and more educated children, leading to a more productive and developed society.

In addition to the economic benefits, women's education also has a profound impact on social and cultural transformation. With education, women are empowered to challenge traditional gender roles and break barriers that limit their participation in society. This leads to a more inclusive and progressive society where women have equal opportunities to contribute and thrive. Furthermore, women's education has a positive impact on political transformation. Educated women are more likely to participate in the political process and advocate for policies that promote gender equality and social justice. This not only benefits women but also contributes to the overall development and stability of a nation.

The impact of women's education on national transformation can be understood in a way that has changed the condition of women in our contemporary society. As we said, women were liberated by the use of education as an effective medium, through which provisions concerning every aspect of their lives were made available for all to see, know,
appreciate, and put to use. In conclusion, the significance of women's education for national transformation cannot be overstated (Srimulyani, Eka. 2007). It is a key factor in achieving sustainable development and creating a better future for generations to come. As such, investing in women's education is crucial for any nation's development to progress and thrive in today's globalized world.

B. RESEARCH METHOD

The methodological approach used in writing this paper is a literature study approach to explore Muslim women's education for national transformation and human development. Secondary data was obtained using available internet papers and published articles to gather the data. Therefore, secondary data has been used as a major source for gathering information for this study. The researchers employed various techniques in preparing this paper, first finding and collecting reference sources that are relevant to the emerging themes of this study. Secondly, several scientific papers that have been collected are then processed and elaborated to comprehensively explain the themes of this article. For this reason, the researchers combined and gathered the pertinent data that was readily available. This implies that, regardless of the character and type of the study, any usable document that fits the relevance of the study was used to accomplish the research's goal. The researchers presented themes as they emerged thematically and interpreted them according to the needs of the study.

C. RESULT AND DISCUSSION

The role of women in components of human development is crucial for national transformation. Women are the backbone of society and play a vital role in shaping the future of a nation. In terms of human development, women are the key drivers of social and economic progress. They are responsible for nurturing and educating the next generation, as well as contributing to the workforce and economy for nation-building.

In terms of national transformation, the participation of women in various components of human development is essential. This includes spiritual development, social development, economic development, political
development, moral development, educational development, health development, and societal development. Women have proven to be highly capable and efficient leaders in these areas, bringing about positive changes and advancements. Furthermore, the empowerment of women in these components of human development can lead to a ripple effect of progress throughout society. When women are educated and have access to healthcare, they can make informed decisions for themselves and their families. This leads to healthier and more empowered individuals, which in turn contributes to a stronger and more prosperous nation. Therefore, governments and societies must recognize and support the role of women in components of human development for national transformation. By investing in the education and empowerment of women, we can ensure a more equitable and sustainable future for all. As the saying goes, "When you educate a woman, you educate a nation." So let us work towards empowering and uplifting women and, in turn, transforming our nation for the better. Therefore, the role of women concerning components of human development for national transformation and societal development can be one of the following: Spiritual development, Social development, Economic development, Political development, Moral development, Educational development, Health development, and Societal development.

**Spiritual Development**

The role of women in the spiritual development of Islam has been a topic of significant debate and discussion in recent years. While some argue that women have been marginalized in the Muslim community, others believe that they play a vital role in the growth and understanding of the faith. One of the core principles of Islam is the pursuit of knowledge, and this applies to both men and women. (Chishti 2013) It can be argued that women have a unique role in promoting spiritual development through their knowledge and understanding of Islamic teachings. This is evident in the role of women as teachers and scholars in the early days of Islam.

In addition, women have played a crucial role in preserving and passing down religious knowledge through generations. From mothers teaching their children about Islam to female scholars and theologians who have contributed to the development of Islamic thought, women have been instrumental in the spiritual growth and understanding of the faith.
Moreover, women’s spiritual development in Islam is not limited to just acquiring knowledge. In many Muslim communities, women hold important positions as spiritual leaders, guiding and counseling others on the path of Islam. This emphasizes the crucial role that women play in nurturing and shaping the spiritual growth of the community. Furthermore, the role of women in spiritual development extends beyond the traditional roles of wife and mother. In modern times, we see women taking on leadership roles in mosques and organizations, promoting women’s education and empowerment, and advocating for social justice in the name of Islam (Abukari, Abdulai, 2014). These actions have a profound impact on the spiritual development of not just women but the entire Muslim community. Basic knowledge of how to observe religious activities purifies people’s faith by explaining what true religion is and condemning unlawful acts in society. These can be taught to one another, especially on the female side. As explained by Sheikh Usman bin Fodiyo in the following: “… educate your wives and daughters and let them, once they are past childbearing, be the household’s teachers of Islamic learning”. (Gokaru, S. U., & Hamid, A. F. A. 2018, Ibrahim, M. Z. 2009)

Through this, the women established a system of education unique among females and, to avoid unnecessary intermingling of the opposite sex produced notable female scholars and lawyers. Doctors prepare women for the rigorous task of taking care of the home and bringing up children as the future generation and national development. This knowledge can also help individuals navigate difficult spiritual transitions and challenges, leading to a more fulfilling and purposeful life (Amiruddin & Zailani, 2021). Ultimately, understanding spiritual development can lead to a greater sense of inner peace, connection, and fulfillment. In conclusion, the role of women in spiritual development in Islam is multi-faceted and crucial. From their role as teachers and transmitters of knowledge to their leadership in promoting Islamic values, women play a vital role in the growth and understanding of the faith. By recognizing and empowering women in their pursuit of knowledge and spiritual development, we can further strengthen and enhance the teachings of Islam.
Social Development

The role of women has always been a topic of discussion in Islamic social development. While some believe that women are limited in their roles, others argue that they play a crucial role in the development of society. In Islam, women are seen as the pillars of the family and are encouraged to be educated and active members of the community. One of the key roles that women play in social development in Islam is through their involvement in charity work and community service (Tursunova Dilnavoz et al., 2022). Islam stresses the importance of giving back to the community and helping those in need. This is where women often shine, as they are known for their nurturing and caring nature. They are also encouraged to use their education and skills to contribute to the betterment of society. Women in Islam are also seen as educators and influencers within their family and community. They are responsible for imparting important values and teachings to their children, which in turn shapes the future of society. This role is not limited to homemaking, as women are also actively involved in teaching and mentoring in various educational institutions.

In terms of social development, Islam also recognizes the importance of empowering women and giving them equal opportunities. Women are encouraged to pursue education, careers, and leadership roles. This not only benefits women themselves but also society as a whole. When women are empowered, they can contribute more effectively to the development of their communities. Women play a crucial role in the social development of Islam (Agarwal et al., 2020). Their knowledge and understanding of the religion's teachings and principles have a significant impact on how communities develop and progress. Through their roles as mothers, teachers, and community leaders, women contribute to the moral and ethical values of Islamic societies. Their knowledge of social development in Islam helps shape the way individuals and families interact with one another, fostering a sense of unity, compassion, and respect within the community. Furthermore, women's involvement in social development initiatives, such as education and healthcare, plays a crucial role in promoting overall well-being and progress in Islamic societies. Therefore, it is essential to recognize the value of women's knowledge in social development and leverage it for the betterment of Islamic communities.
In conclusion, women play a crucial role in social development in Islam. Their involvement in charity work, education, and leadership, as well as their influence as educators and carers, all contribute to the progress and prosperity of society. This highlights the importance of recognizing and valuing the role of women in Islamic social development.

Economic Development

The role of women in the development of the economy has always been a crucial and highly debated topic in many societies, including Islamic societies. With the rise of globalization and the increasing emphasis on higher education, the role of women in contributing to the knowledge economy has become even more significant. In Islam, women have been encouraged to seek knowledge and actively participate in economic activities. (Suseno & Abbott, 2021) One of the key roles of women in the knowledge economy is their contribution to the labor force. As more women pursue higher education and enter the workforce, they bring new ideas and perspectives that can drive economic growth and development. Furthermore, women's participation in the labor force leads to increased household incomes, which in turn can lead to higher standards of living for families and communities.

Moreover, women's involvement in the knowledge economy also extends to their roles as entrepreneurs and innovators. With access to education and resources, women can start their businesses, creating new job opportunities and contributing to overall economic development (Klaa, Cherifa 2020). This not only empowers women but also has a positive impact on the economy. Additionally, women's participation in the knowledge economy can also lead to social and cultural development. By becoming educated and economically empowered, women can challenge traditional gender roles and promote gender equality. This can result in a more inclusive and progressive society.

In Islam, the importance of women's involvement in the knowledge economy is emphasized through teachings that encourage both men and women to seek knowledge and contribute to society. The Prophet Muhammad (peace be upon him) said, "Seeking knowledge is obligatory for every Muslim (male and female)." This further highlights the significance of women in the development of the knowledge economy in Islam. Indeed,
such a literate woman can transform the economic situation of her nation. This is either through government parastatals or through her business transformation or company. They (women) can serve as secretaries to the president, governors, and some local governments; they are either advisers to the president or governors. In conclusion, the role of women in the knowledge economy is essential and has a profound impact on economic development in Islamic societies (Engida, Yilikal Muche, 2021). By providing opportunities for women to access education and participate in economic activities, societies can harness the full potential of women to contribute to the knowledge economy, leading to overall progress and development.

Political Development

The role of women in knowledge and political development is a vital aspect of Islam. Since the early days of religion, women have played influential roles in shaping and advancing society through their involvement in education, politics, and various other fields. Their contributions and participation have been recognized and encouraged by Islamic teachings, which emphasize the importance of both men and women in the pursuit of knowledge and the development of a just society (Hornset & de Soysa, 2022). Women's knowledge and involvement in political affairs have played a significant role in shaping the modern Muslim world through their leadership, activism, and advocacy for social change. Their involvement in various fields of study has also led to the progression of knowledge and understanding within their communities. Overall, the role of women in knowledge and political development in Islam is not only crucial but also highly valued and supported by Islamic teachings and principles.

The impact of women's knowledge on political development in Islam has been a highly debated topic in recent years. Through extensive research and analysis, it has been found that women play a crucial role in shaping and propelling political growth in Islamic countries. One of the key findings is that women possess a unique perspective that is often overlooked in traditional political frameworks. Their knowledge and experiences, especially regarding gender issues, provide valuable and crucial insight into the political landscape of Islam (Ramadhan 2020). Furthermore, studies have shown a direct correlation between the education and empowerment of
women and positive political change in Islamic societies. As women gain access to education and opportunities, they become active participants in political decision-making processes, leading to more inclusive and progressive policies. Moreover, the inclusion of women in politics has also been linked to a decrease in poverty, improved healthcare, and increased economic growth in Islamic countries. This highlights the important role that women's knowledge and involvement in political development play in promoting overall societal progress. In conclusion, the impact of women's knowledge on political development in Islam cannot be underestimated. As more efforts are made to empower and involve women in political processes, we can expect to see significant advancements in the development of Islamic societies.

**Educational Development**

Recent studies have shown that the educational empowerment of women in Islam has had a significant impact on the development of societies. The increased access to education for women has led to more opportunities for them to gain knowledge and skills, which has resulted in a more productive and progressive society (Kollmayer 2020). The role of women in Islamic education has also been crucial in promoting gender equality and challenging traditional societal norms. Furthermore, the education of women in Islam has led to a more inclusive and diverse academic community, with different perspectives and ideas being brought to the forefront. This has not only enhanced the quality of education but also contributed to the overall intellectual and social growth of Islamic communities. Overall, the impact of women's knowledge and educational development in Islam cannot be understated, as it continues to shape and improve societies in countless ways.

The impact of women's knowledge on educational development in Islam is a topic that has been widely discussed in academia. In recent years, there has been a growing recognition of the importance of educating women in the Islamic world. This has led to numerous studies and research projects aimed at understanding the role of women in education and the effect it has on the development of societies (Dominic, Beena, 2011). One of the key findings from these studies is that investing in women's education has a positive impact on many aspects of society. Improved education for women
leads to better health outcomes, reduced poverty rates, and increased economic opportunities. It also has a ripple effect on future generations, as educated women are more likely to invest in their children's education, creating a cycle of educational and societal development (Afolabi 2018). Furthermore, the impact of women's knowledge on educational development in Islam goes beyond just numbers and statistics. Educating women also has a significant cultural impact, as it challenges traditional gender roles and empowers women to take on leadership roles in their communities. This, in turn, can lead to more inclusive and progressive societies.

In conclusion, the impact of women's knowledge on educational development in Islam cannot be underestimated. It is a crucial factor in promoting social, economic, and cultural growth in Islamic societies. As we continue to recognize and invest in the education of women, we can expect to see even greater positive changes in these communities.

Health Development

The role of women is vital in promoting knowledge and health development in Islam. Women play a crucial role in shaping society through their involvement in education, healthcare, and other areas of development. Islam recognizes the contribution of women and encourages their active participation in creating a better community. Through their knowledge and understanding of Islamic teachings, women are empowered to contribute towards the development of their society. (Langer, Ana, et al., 2015). Their role in promoting health is also significant, as they are responsible for maintaining the well-being of their families and communities. In addition, women's knowledge in areas such as nutrition, childcare, and disease prevention is essential to promoting overall health and well-being (Kettel 2020). Therefore, the role of women in knowledge and health development is crucial in Islam and should be recognized and supported.

Interestingly, women played a crucial role in the development of health within the context of Islam. Throughout history, Muslim women have been actively involved in promoting healthcare and providing medical services, thus making invaluable contributions to the overall well-being of their communities. This can be seen in various areas, such as education, research, and public health initiatives. In terms of education, women in
Islam have been encouraged to pursue knowledge and seek education in all fields, including medicine and healthcare. (World Health Organisation, 2009) This has increased the number of female healthcare professionals, who have made significant contributions to the development of healthcare within the Islamic world. Women have also been involved in research, with many studies being conducted on women's health issues and the impact of Islam on healthcare. Moreover, Muslim women have played a leading role in promoting public health initiatives within their communities. This includes providing access to healthcare services, promoting healthy lifestyles, and raising awareness about health-related issues. Their involvement in these initiatives has been crucial in improving overall health outcomes within the Islamic world (Langer, Ana, et al. 2015).

Conclusively, the role of women in health development in Islam cannot be overstated. Their contributions have been instrumental in promoting healthcare, improving health outcomes, and advancing medical research in the context of Islam. As the world continues to grapple with health challenges, the active participation of Muslim women in the development of health is more important than ever.

Societal Development

The role of women has always been a topic of discussion in Islamic social development. While some believe that women are limited in their roles, others argue that they play a crucial role in the development of society (Giuliano, Paola, 2015). In Islam, women are seen as the pillars of the family and are encouraged to be educated and active members of the community. One of the key roles that women play in social development in Islam is through their involvement in charity work and community service. Islam stresses the importance of giving back to the community and helping those in need. This is where women often shine, as they are known for their nurturing and caring nature (Lind, Amy, 1997). They are also encouraged to use their education and skills to contribute to the betterment of society.

Furthermore, women in Islam are also seen as educators and influencers within their family and community. They are responsible for imparting important values and teachings to their children, which in turn shapes the future of society. This role is not limited to homemaking, as women are also actively involved in teaching and mentoring in various
educational institutions. (Hassan & Daud, 2008). In terms of social
development, Islam also recognizes the importance of empowering women
and giving them equal opportunities. Women are encouraged to pursue
education, careers, and leadership roles. (Gibson & Katherine, 2016) This
not only benefits women themselves but also society as a whole. When
women are empowered, they can contribute more effectively to the
development of their communities. Conclusively, women play a crucial role
in social development in Islam. Their involvement in charity work,
education, and leadership, as well as their influence as educators and carers,
all contribute to the progress and prosperity of society. This highlights the
importance of recognizing and valuing the role of women in Islamic social
development.

Implications of the Study

The study has a significant impact on the socio-economic, cultural,
and political development of Nigerian women. The study has great impact
on Muslim women's organizations towards empowerment of more women
in participating in government work and other opportunities to give their
contribute to national transformation for effective human development.
Further, the paper made a significant impact not only on educational
transformation but also on national development. Islamically, this paper has
religious implications for Muslim individuals, particularly women, in terms
of the advancement of education for nation-building. Similarly,
understanding the significance of education for women towards national
transformation will enable more women to participate in contributing to the
development of their countries as well as societal development in Nigeria
and elsewhere for human development. The study has significant
implications for women in their day-to-day life activities by empowering
them through capacity building as well as allowing women to actively
participate in decision-making processes, leading to a more inclusive
government that will transform society and lead to nation-building.

D. CONCLUSIONS

This paper extensively discusses spiritual development. Social
development Economic development Political development Moral
development educational development Health development as well as
socioeconomic development for national transformation and human development. The paper also discussed the significance attached to women's knowledge of their development of components of human development for societal development. The paper sheds more light on how the education of women is valuable and useful in all aspects of human development, as well as its impact on national transformation, whether through social, religious, economic, or political development. Social development, educational development, and health development. Women’s empowerment in education for national transformation served as an important capacity for nation-building in all aspects of human development.

E. BIBLIOGRAPHY


